Date license issued \_

## VERMONT DEPARTMENT OF HEALTH APPLICATION FOR VERMONT LICENSE OF CIVIL MARRIAGE

FEE FOR CIVIL MARRIAGE LICENSE \$45.00

| APPLICANT A  | BRID  | E 🗆                                     | GROOM [                               | SPOUSE         | (check one)  |                                       |                                       |                     |  |
|--|---|---|---------------------------------------|----------------|--|---------------------------------------|---------------------------------------|---------------------|--|
| 1a. LEGAL NAME (First, Midd  | ile, Last)  |   |                                       |                | 1b. LAST NAME AT BII                                     | RTH (Maiden Surname                   | e)                                    |                     |  |
| 2. SEX   | 3. DATE OF BIRTH (  | Month Day Ve                            | ar)                                   | 4 BIRTHPI AC   | E (State or Foreign Country)                             |                                       |                                       |                     |  |
|  | o. DATE OF BIRTHIN  | Wionin, Day, Tee                        | Δι /                                  |                | _ (Claid of 1 0.0.g.1 000)                               |                                       |                                       |                     |  |
| 5a. RESIDENCE ADDRESS (Number and Street)  |   |   |                                       |                | 5b. CITY OR TOWN OF RESIDENCE                            |                                       |                                       |                     |  |
|  |   | -                                       |                                       |                |  |                                       |                                       |                     |  |
| 5c. STATE OF RESIDENCE   |   | 5d. COUNTRY OF RESID                    | DENCE                                 |                |  |                                       |                                       |                     |  |
|  |   | PIDTURI A OF (Otto)                     | BIRTHPLACE (State or Foreign Country) |                |  |                                       |                                       |                     |  |
| 6a. FATHER'S OR PARENT'S   | sirin)  | BINTIFICACE (State of Foliagin Country) |                                       |                |  |                                       |                                       |                     |  |
| 7a. MOTHER'S OR PARENT'  | ER'S OR PARENT'S NAME (First, Middle, Last Name at Birth) 7b. |   |                                       |                |  | BIRTHPLACE (State or Foreign Country) |                                       |                     |  |
|  |   |   |                                       |                |  |                                       |                                       |                     |  |
| APPLICANT B  | □BRIC   | E 🗌                                     | GROOM                                 | SPOUSE         | (check one)  |                                       |                                       |                     |  |
| 8a. LEGAL NAME (First, Midd  | ile, Last)  |   |                                       |                | 8b. LAST NAME AT BI                                      | RTH (Maiden Surname                   | e)                                    |                     |  |
| 9. SEX   | 10. DATE OF BIRTH   | (Month Day V                            | agr)                                  | 11 RIRTHPI A   | CE (State or Foreign Country                             | <i>λ</i> ) ·                          |                                       |                     |  |
| 3. 3LA   | IO. DATE OF BIRTH   | (MOHUI, Day, 16                         | sai )                                 |                | Columbia Foreign Country                                 | ,,                                    |                                       |                     |  |
| 12a. RESIDENCE ADDRESS   | (Number and Street)   |   |                                       |                | 12b. CITY OR TOWN OF                                     | RESIDENCE                             |                                       |                     |  |
| •  |   |   |                                       |                |  |                                       |                                       |                     |  |
| 12c. STATE OF RESIDENCE  |   |   |                                       |                | 12d. COUNTRY OF RESIDENCE                                |                                       |                                       |                     |  |
|  |   |   |                                       |                |  |                                       | · · · · · · · · · · · · · · · · · · · |                     |  |
| 13a. FATHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)  13b. BIRTHPLACE (State or Foreign Country) |   |   |                                       |                |  |                                       |                                       |                     |  |
| 14a. MOTHER'S OR PARENT  | C'S NAME (First Midd  | le I aet Name a                         | t Birth)                              | 14             | b. BIRTHPLACE (State or I                                | Foreign Country)                      |                                       |                     |  |
| THE RESTREET   | o roma (r not, mac  | 10, 200t Humb u                         |                                       |                |  |                                       |                                       |                     |  |
| THE CONFIDENTIAL INFORMATION BELOW MUST BE COMPLETED. IT WILL NOT APPEAR ON CERTIFIED COPIES OF THE RECORD.    |   |   |                                       |                |  |                                       |                                       |                     |  |
| APPLICANT A  |   |   |                                       |                |  |                                       | # 15 m                                |                     |  |
| 22. TOTAL NO. OF MARRIAG<br>UNIONS, INCLUDING TH   |   | '                                       | ARRIAGE OR CIVIL UN                   |                |  | 23b. DATE LAST M                      | IARRIAGE OR C                         | IVIL UNION ENDED    |  |
|  |   | Death                                   | Divorce Dissolution                   | n Annulment    | Civil union did not end;<br>marrying civil union partner | Month                                 |                                       | Year                |  |
| APPLICANT B  | SES AND CIVIL   | 26a, LAST MA                            | ARRIAGE OR CIVIL UN                   | ION ENDED BY ( | check one)   | 26b. DATE LAST M                      | IARRIAGE OR C                         | IVIL UNION ENDED    |  |
| UNIONS, INCLUDING THIS ONE Death Divorce Dissolution Annulment   |   |   |                                       |                | Civil union did not end;                                 | Month                                 |                                       | Voor                |  |
|  | DOES EITH   | IED ADDI                                | ICANT HAVE                            |                | marrying civil union partner GUARDIAN?                   | YES                                   | NO                                    | _ Year              |  |
| APPLICANTS   | DOE3 EIII   | ILN AFF                                 | LICANT HAVE                           | ALLGAL         | GOAIIDIAIT:  |                                       |                                       |                     |  |
|  | at the information  | provided is o                           | correct to the best of                | of our/my know | ledge and belief and th                                  | nat we are free to                    | marry under th                        | ne laws of Vermont. |  |
| 15a. SIGNATURE (Applicant A  |   | -                                       | 5b. DATE SIGNED                       |                | TURE (Applicant B)                                       |                                       | 16b. DATE SIGI                        |                     |  |
|  |   | -                                       |                                       |                |  |                                       |                                       |                     |  |
| 15c. TELEPHONE NUMBER  | 15d. E-MAIL   | ADDRESS                                 |                                       | 16c. TELEF     | HONE NUMBER  | 16d. E-MAIL ADDR                      | ESS                                   |                     |  |
|  |   |   |                                       |                | ·  | <u> </u>                              |                                       |                     |  |
|  |   |   |                                       |                |  |                                       |                                       |                     |  |
| Planned marriage date Location (City or Town)  |   |   |                                       |                |  |                                       |                                       |                     |  |
| Officiant name and mailing address   |   |   |                                       |                |  |                                       |                                       |                     |  |
| Your mailing address after wedding   |   |   |                                       |                |  |                                       |                                       |                     |  |
| Do you want a certified copy of your Civil Marriage Certificate (\$10.00) Yes No                               |   |   |                                       |                |  |                                       |                                       |                     |  |
|  |   |   |                                       |                |  |                                       |                                       |                     |  |

\_\_\_\_\_ Clerk issuing license \_\_\_